



CABINET

**IMMEDIATELY FOLLOWING JOINT CABINET AND EDUCATION,
SKILLS AND CULTURE SCRUTINY COMMITTEE
ON WEDNESDAY, 20 June 2018**

COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE

Part 1

1. Declarations of Interest
2. Strategic School Improvement Programme - Future Of Secondary Education In The Upper Afan Valley (*Pages 3 - 312*)
Report of the Director of Education Leisure and Lifelong Learning
3. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Statutory Instrument 2001 No 2290 (as amended)

S.Phillips
Chief Executive

Civic Centre
Port Talbot

Thursday, 14 June 2018

Cabinet Members:

Cllrs. R.G.Jones, A.J.Taylor, C.Clement-Williams, D.W.Davies,
D.Jones, E.V.Latham, A.R.Lockyer, P.A.Rees, P.D.Richards and
A.Wingrave